

**Grand Marais Chamber of Commerce**  
**PO Box 139**  
**Grand Marais, MI 49839**  
**(906) 494-2447**

**Grand Marais Music and Arts Festival**  
**Exhibitor and Vendor Application/Contract**  
**(Please Print or Type all information)**

Agreement made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ by and between the Grand Marais Chamber of Commerce, hereinafter referred to as the Chamber, and \_\_\_\_\_, hereinafter referred to as the Exhibitor.  
 Fill in the Company/Exhibitor Name, leave date blank.

In consideration of mutual promises, the parties hereby agree as follows:

A) The Chamber agrees to:

- 1) Provide exhibit space around the perimeter of the Festival grounds. A limited number of tables and chairs will be available on a first-come, first-serve basis for use in the Exhibit area only.
- 2) Issue two (2) admission wristbands per Exhibitor at no charge and one (1) additional admission wristband per Exhibitor at the discounted price of **\$20.00**. Additional admission wristbands will be at the rate offered to the public.
- 3) Permit entry by the Exhibitor by 11:00 a.m. on Friday and by 10:00 a.m. on Saturday to set up displays. Food Vendors must be set up by 2:00 p.m. on Friday for inspection by the Health Department.
- 4) Hold the Exhibit area open between the hours of 4:00 p.m. until 10:00 p.m. on Friday, 10:00 a.m. and 10:00 p.m. on Saturday and between 10:00 a.m. and 6:00 p.m. on Sunday.

B) The Exhibitor agrees to:

- 1) Exhibit and/or sell only those items approved by the Festival Committee as hereinafter specified:

**REQUIRED:** You must provide detailed information on the products or items you intend to exhibit above; if additional space is needed, please use the back of this form.

2) Pay the below specified fee per 20' wide x 30' deep space on the perimeter of the Festival grounds within specified areas, payable to the Grand Marais Chamber of Commerce on or before July 1, 20\_\_.

Crafter/Vendor:	Non-Electric	Number of spaces _____ x	<b>\$75.00</b> = \$ _____
	Electric	Number of spaces _____ x	<b>\$90.00</b> = \$ _____
Food Vendor:	Non-Electric	Number of spaces _____ x	<b>\$125.00</b> = \$ _____
	Electric	Number of spaces _____ x	<b>\$150.00</b> = \$ _____

plus actual costs incurred to provide adequate electrical service as performed by Hitching Post Electric of Grand Marais.

- 3) Collect and pay all sales taxes due from the sale of items.
- 4) Provide proof of required insurance policies clearly showing the Grand Marais Chamber of Commerce and Burt Township as additional insured, workman's compensation, permits, licenses, etc... encompassing the dates of the festival as necessary to conduct the business as described in item B1 above. (Send copy of business license and insurance with contract).
- 5) Remove all items, debris, etc... brought in for the purpose of constructing a display by noon on the Monday immediately following the event. Food Vendors will be responsible for ensuring trash cans located by their site are emptied regularly.
- 6) Move all vehicles out of the Festival grounds by 4:00 p.m. Friday evening. Parking is available outside the perimeter and in the lot. Any vehicles left inside the Festival grounds after this time must remain parked until after 6:00 p.m. on Sunday.

C) This agreement is subject to cancellation, at the sole discretion of the Chamber, for proven, legitimate conditions beyond the control of either party, such as: accidents, riots, strikes, epidemics, and acts of God, or failure to meet the conditions specified above by the Exhibitor, on a case by case review.

Complete and send this form to **Tara Dongvillo, PO Box 42, Grand Marais, MI 49839 by August 1**. Your application/contract will be reviewed and, if accepted, a fully executed copy will be returned to you at the address you provide below. If not accepted, an explanation and your check will be returned to you. *No Applications/Contracts will be reviewed after August 1.*

**X** \_\_\_\_\_  
 Signed By: Tara Dongvillo, Festival Coordinator  
 Grand Marais Music Festival Committee  
 PO Box 42 Address  
 Grand Marais, MI, 49839  
[tarabeckwith11@gmail.com](mailto:tarabeckwith11@gmail.com)

**X** \_\_\_\_\_  
 Signed: Exhibitor Representative

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Rejected: \_\_\_ Reason: \_\_\_\_\_ Accepted: \_\_\_ Date: \_\_\_\_\_